



GLC Weekly

(20 August 2026)

Does Innocent Bloodshed Cry Out to GOD?

Biblical Truth About Abortion, Part 5

Thomas W. Jacobson, Founder, Global Life Campaign

What happens when innocent blood is shed? Does it make a difference whether it is the blood of a man, woman, child, or baby? Does GOD see? Does the innocent bloodshed cry out to Him? If the victim is a baby in his mother's womb, does his innocent blood cry out to GOD? Let's see what GOD has revealed to us in His Word.

The first murder occurred in the second generation of mankind, when Cain murdered his brother Able. Here is the account:



Genesis 4:3-12: "3 So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground. 4 Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering; 5 but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell. 6 Then the LORD said to Cain, 'Why are you angry? And why has your countenance fallen? 7 If you do well, will not [your

countenance] be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it.' 8 Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him. 9 Then the LORD said to Cain, 'Where is Abel your brother?' And he said, 'I do not know. Am I my brother's keeper?' 10 He said, 'What have you done? **The voice of your brother's blood is crying to Me from the ground.** 11 Now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. 12 When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth.'" [painting source: Gospelimages]

In this first account, GOD revealed to us that He knew the anger that was in Cain's heart, and that He appealed to him to turn from his anger, evil thoughts and intention. When Cain refused to listen, GOD watched him murder his brother, and then confronted him and judged him. In the confrontation, The LORD revealed that innocent bloodshed cries out to Him "from the ground" for justice. He also later revealed that innocent bloodshed violates His Law, pollutes the ground, defiles the land, brings a curse – until there is justice or atonement – and if there is

none, then His judgment (Exodus 20:13; Leviticus 18:21, 24-30; 20:1-5; Numbers 35:29-34; Deuteronomy 19:10-13; Psalm 106:34-41).

During the reign of King Manasseh, “he did evil in the sight of the LORD,” did the same “abominations of the nations [idolatry, immorality, child sacrifice] whom the LORD dispossessed before the sons of Israel,” “made his son pass through the fire” [child sacrifice], “seduced [the people] to do more evil than” those nations, and “filled Jerusalem with innocent bloodshed” – evidently from all the child sacrifice. He so greatly provoked the LORD to anger that “the LORD would not forgive,” and brought enemies “against Judah to destroy it.” Because “Manasseh [and the people] shed very much innocent blood,” that blood kept crying out to GOD for justice until “The LORD sent” enemies to render justice. (2 Kings 16:2-16; 24:1-4)

GOD the Creator and our Father loves us more deeply than we can ever imagine, and loves each person, each human life He creates, for we are created in His image and likeness. Anytime innocent blood is shed, it cries out, screams out, to Him against the injustice that cut that precious human life short. Every time the innocent blood of a preborn baby is shed, by surgical or chemical or other means, that baby and his innocent blood cries out to GOD for justice.

Remember after the Great Flood, when The LORD gave some of His authority to mankind to render justice on earth, He said: “Whoever sheds man’s blood, by man his blood shall be shed, for in the image of God He made man.” Thus, our intrinsic value, from conception or fertilization to natural death, is because we are created in “the image of God.” We are the highest of His creation, and He requires us to do justice when innocent blood is shed. If we render justice, the innocent blood stops crying out to Him, and there will be peace and His blessing. If we do not render justice, the innocent blood keeps crying out to Him, and He will ultimately render justice, as He did with ancient nations and their leaders.

The innocent bloodshed of more than 67 million babies in the United States, and 1.4 billion babies worldwide, is crying out, screaming to GOD for justice.

PRAY that The LORD would reveal to us that the blood of these innocent babies is crying out to Him day and night until the atonement of Jesus is applied or justice is rendered for each baby; and reveal the necessity of both repentance and turning from our wicked ways, and of changing our laws and policies to protect human life, prohibit this evil practice, and end abortion.

For the LORD, the sacred gift of life, the sacred gift of liberty, and remembrance of the babies,

Thomas W. Jacobson

Founder & Executive Director, Global Life Campaign

TJacobson@GLClife.org ; www.GLClife.org ; www.GLCPublications.com

The purpose of the Global Life Campaign is to call and equip trustworthy disciples inspired by the Holy Spirit, to be a catalyst movement to establish principles and practices in nations that align with the Word of God and respect human life.